

Abram David The Spell Of The Sensuous

The Spell of the Sensuous The Concept of the Individual in the Thought of Karl Marx Lectures on the Philosophy of Religion Lectures on the Philosophy of Art The Western The Philosophy of Fine Art A History of Philosophy with Especial Reference to the Formation and Development of Its Problems and Conceptions Handbook of the history of philosophy, tr. and annotated by J. H. Stirling Addresses Delivered at the World's Congress and General Missionary Conventions Aesthetics of the Novel The Catholic Encyclopedia The Platonist Current Opinion Journal of the Department of Letters Minutes of the Shaftsbury Baptist Association, Held at Cheshire ... June, 1811 Sandro Botticelli and the Florentine Renaissance New-Church Messenger Art of the Modern Age The Encyclopædia Britannica Lectures on the History of Christian Dogmas David Abram Zhi Li Georg Wilhelm Friedrich Hegel Georg Wilhelm Friedrich Hegel Georg Wilhelm Friedrich Hegel Wilhelm Windelband Friedrich Carl Albert Schwegler Van Meter Ames Charles George Herbermann Frank Crane University of Calcutta. Department of Letters Shaftsbury Baptist Association Yukio Yashiro Jean-Marie Schaeffer Hugh Chisholm August Neander

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Friedrich Hegel Georg Wilhelm Friedrich Hegel Georg Wilhelm Friedrich Hegel Wilhelm Windelband Friedrich Carl Albert Schwegler Van Meter Ames Charles George Herbermann Frank Crane University of Calcutta. Department of Letters Shaftsbury Baptist Association Yukio Yashiro Jean-Marie Schaeffer Hugh Chisholm August Neander

winner of the international lannan literary award for nonfiction animal tracks word magic the speech of stones the power of letters and the taste of the wind all figure prominently in this intellectual tour de force that returns us to our senses and to the sensuous terrain that sustains us this major work of ecological philosophy startles the senses out of habitual ways of perception for a thousand generations human beings viewed themselves as part of the wider community of nature and they carried on active relationships not only with other people with other animals plants and natural objects including mountains rivers winds and weather patterns that we have only lately come to think of as inanimate how then did humans come to sever their ancient reciprocity with the natural world what will it take for us to recover a sustaining relation with the breathing earth in the spell of the sensuous david abram draws on sources as diverse as the philosophy of merleau ponty balinese shamanism apache storytelling and his own experience as an accomplished sleight of hand of magician to reveal the subtle dependence of human cognition on the natural environment he explores the character of perception and excavates the sensual foundations of language which even at its most abstract echoes the calls and cries of the earth on every page of this lyrical work abram weaves his arguments with a passion a precision and an intellectual daring that recall such writers as loren eiseley annie dillard and barry lopez

this book reconstructs the concept of the individual in marx as the key to a fresh interpretation of marxian philosophy marx moved from an examination of the contingency and indeterminacy of individual consciousness in his early years to a critique of the atomistic individual and materialised social relations in his later years his thought proposes that real individuals are the basis for an understanding of human society that promotes the emancipation of humankind marx's philosophy has often been misunderstood as lacking a concept of the individual in china this misunderstanding not only relates to cultural and linguistic

particularities the word individual is seldom used in chinese but also relates to a misleading view of socialism and communism this book helps remedy this misunderstanding and draws important comparisons and contrasts between marx s concept of the individual with that of liberalism and between western and eastern marxism

hegel gave lecture series on aesthetics or the philosophy of art in various university terms but never published a book of his own on this topic his student h g hotho compiled auditors transcripts from these separate lecture series and produced from them the three volumes on aesthetics in the standard edition of hegel s collected works annemarie gethmann siefert has now published one of these transcripts the hotho transcript of the 1823 lecture series and accompanied it with a very extensive introductory essay treating many issues pertinent to a proper understanding of hegel s views on art she persuasively argues that the evidence shows hegel never finalized his views on the philosophy of art but modified them in significant ways from one lecture series to the next in addition she makes the case that hotho s compilation not only concealed this circumstance by the harmony he created out of diverse source materials but also imposed some of his own views on aesthetics views that differ from hegel s and that the ongoing interpretation of the aesthetics part of hegel s philosophy has unfortunately taken to be hegel s own this translation of the german volume which contains the first publication of the hotho transcript and gethmann siefert s essay makes these important materials accessible to the english reader materials that should put the english speaking world s future understanding and interpretation of hegel s philosophy of art on a sounder footing

contains contributions on various subjects notably india buddhism ancient chronology etc

this view encouraged theorists to consider artistic geniuses the high priests of humanity creators of works that reveal the invisible essence of the world book jacket

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